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Doc# 1905344001 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 10:03 AM PG: 1 OF 2

DOCUMENT PREPARED BY:

Patricia Schaefer

PLEASE RETURN TO:

OLD SECOND NATIONAL BANK

Loan Servicing Department

37 South River St.

Aurora, IL 60506

PARTIAL RELEASE OF MORTGAGE

Know all Men by These Presents, That Old Second National Bank as successor in interest to ABC Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto PROPERTY ALLIANCE, LLC; 1641 N. LINDNER, LLC N/K/A AJ INVESCO, LLC AND 24<sup>TH</sup> PLACE, LLC the County of COOK, State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquire in, through or by certain Mortgage, bearing date the 12<sup>TH</sup> & 14<sup>TH</sup> day of MARCH AND MAY, 2015 and recorded 3<sup>RD</sup> AND 26<sup>TH</sup> day of APRIL AND MAY, 2015 in the Recorder's office of COOK County and State of Illinois in book      of      on page      as document No. 1509347030 AND 1514647162 to the premises therein described and which said Mortgage was made to secure a certain principal promissory note described in said Mortgage and bearing even date with said Mortgage.

In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by its duly authorized officers, this 15<sup>TH</sup> day of JANUARY, 2019.

OLD SECOND NATIONAL BANK, a corporation

By: [Signature]  
Jason Evans, Vice President Loan Administration

Attest:

By: [Signature]  
April Denham, Loan Servicing Leader

LN # 22355 & 22397

Address: 1022 West 31<sup>st</sup> Place, Chicago, IL 60608

Pin: 17-32-202-030-0000

S Y  
P 2  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 2-20-19

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**Legal Description:**

**PARCEL 1:**

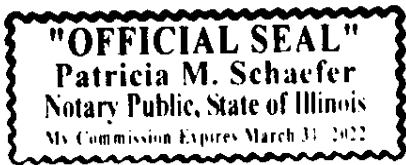
LOT 41 IN THE NORTH 1/2 OF BLOCK 1 IN WILDERS SUBDIVISION OF BLOCKS 1 AND 4 OF THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

State of Illinois  
County of Kane

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that Jason Evans of the Old Second National Bank, and April Denham respectively, and personally known to me to be such Vice President Loan Administration and Loan Servicing Leader, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President Loan Administration and Loan Servicing Leader, respectively, as aforesaid, and as the free and voluntary act of the said Old Second National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 15th of January A.D. 2019.

Patricia M Schaefer  
Name, Notary Public



COOK COUNTY CLERK'S OFFICE

RECEIVED  
JAN 15 2019  
NOTARY PUBLIC  
PATRICIA M. SCHAEFER