

UNOFFICIAL COPY

Doc#: 1905346063 Fee: \$70.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/22/2019 01:06 PM Pg: 1 of 2

Prepared by: SMcdonald/~~Return to~~ The Partnership
Fed CU PO Box 18539 Washington DC 20036

Return to: Dawn Cochran/AEG
5455 Detroit Rd, STE B
Sheffield Village, OH 44054
440-716-1820

CERTIFICATE OF SATISFACTION

3999155-01

Place of Record: Office of the Cook County Recorder, Illinois.

Date of Deed of Trust: March 17, 2003 **Date of Record:** March 26, 2003

Tax Map No.: 18-05-319-008-0000

Face Amount Secured: \$150,000.00

Document#: 00304105001

Brief Description of Property: 4614 Howard Ave ; LT 3 BLK 10 RIDGE ACRES
60558

Name(s) of Grantor(s): Mark A Roman and Lanna J Roman

The Partnership FCU formerly known as FDIC FCU and successor to NSF FCU of the above-mentioned note(s) secured by the above-mentioned Deed of Trust, does hereby certify that the same has/have been paid in full, and the lien therein created and retained is hereby released.

Given under my hand this 13th day of February, 2019

The Partnership Federal Credit Union
(formerly known as FDIC FCU and successor to NSF FCU)
Note Holder

By: 

Sharon McDonald – Sr. Loan Officer

State of Virginia
County/City of Arlington, to-wit:

The foregoing document was acknowledge before me this 13th day of February, 2019, the undersigned, a Notary Public in and for the State of Virginia and County of Arlington, by Sharon McDonald, the Sr. Loan Officer of The Partnership Federal Credit Union, on behalf of The Partnership Federal Credit Union.

Notary 

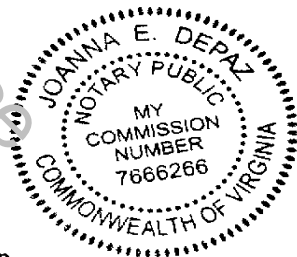
My Commission expires September 30, 2019

State of Virginia
In the Clerk's Office of the Circuit Court of the County of

This certificate was presented and with the certificate annexed, admitted to record on _____ at _____ o'clock _____ m.
Clerk's Fees of \$ _____ have been paid.

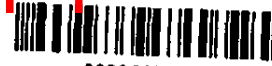
Attest: _____

Clerk



24000370

UNOFFICIAL COPY



0030410501

0030410501

2003-03-26 15:59:28
Cook County Recorder

MAL TO



SECOND MORTGAGE

Record and Return to:
US Property & Appraisal Svc.
P.O. Box 16489
Pittsburgh, PA 15242-9939
Laura Schimmel (800) 837-6488

THIS INDENTURE, made March 17, 2003, between Lanna J. Roman and Mark A. Roman, husband and wife, herein referred to as "Mortgager," and FDIC Federal Credit Union herein referred to as MORTGAGEE, witnesseth:

THAT, WHEREAS the Mortgagor is justly indebted to the legal holders of a "Credit Agreement" herein Sometimes referred to as the Installment Note hereinafter described, said legal holder or holders being herein referred to as Holders of the Credit Agreement, in the principal sum of \$150,000.00 of even date herewith, in and by which the Mortgagor promises to pay the said principal sum and interest from March 17, 2003 on the balance of principal remaining from time to time unpaid at the rate of Four and quarter per cent (4.25%) per cent per annum adjustable until said note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due on the 17th day of January 2018. All such payments on account of the indebtedness evidenced by said note to be first applied to interest on the unpaid principal balance and the remainder to principal; provided that the principal of each installment unless paid when due shall bear interest at the rate of Four and quarter per cent (4.25%) per cent per annum adjustable, and all of said principal and interest being made payable at such banking house or trust company in Washington, D.C. as the holders of the note may, from time to time, in writing appoint.

SPAS

NOW, THEREFORE, the Mortgagor to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this trust deed, and the performance of the covenants and agreements herein contained, by the Mortgagor to be performed, and also in consideration of the sum of One Dollar in Mortgagee, its successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein including and undivided interest in the Common Elements, situate, lying and being in the City of Western Springs, County of Cook and State of Illinois, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

THE NORTH HALF OF LOT 3 IN BLOCK 10 IN RIDGE ACRES BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF RIGHT OF WAY OF CHICAGO BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCK 50, 51 AND 52 AND 53 IN SUBDIVISION OF WEST HALF OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY WHICH LANNA J. ROMAN AND MARK A. ROMAN, AS WIFE AND HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, ACQUIRED BY DEED FROM BANK ONE, ILLINOIS, NA, TRUSTEE, RECORDED MAY 20, 1997 IN DOCUMENT NO. 97357865 IN THE COOK COUNTY, ILLINOIS RECORDS.

I.D.#. : 18-05-319-008-0000

Which, with the property hereinafter described, is referred to herein as the "premises,"

0302-30226