## **UNOFFICIAL COPY**

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 135856096 Custodian# 37519675 Doc#. 1905349058 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/22/2019 09:17 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE . 72 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all nevest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC. WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/20/2006, and made by ZYGFRYD GRABOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded 04/28/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0611804142.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 17-17-211-027-1060

Property is commonly known as: 1000 W ADAMS STREET UNIT 506, CHICAGO, IL 60607.

Dated this 20th day of February in the year 2019
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING NLC

DANIELLE BURNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of February in the year 2019, by Danielle Burns as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (see) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13.2020

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** DT001 405436780 NRZ/FNMA DOCR T151902-10:03:10 [C-2] EFRMIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 506 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS ADJOINING SAID LOTS IN C.S SHERMAN'S SUBDIVISION IN THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS AMENDED FROM TIME TO TIME, WHICH SURVEY IS ATTACHED TO THE DECLARATION OP CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010505959; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE 57, A LIMITED COMMON ELEMENT, AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.



