## **UNOFFICIAL COPY**

Doc#. 1905349117 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/22/2019 09:43 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

This certifies that a certain mortgage executed by Bonnie A. Robinson

TO MEMBERSOURCE CREDIT UNION/FKA MEMBERS SOURCE FEDERAL CREDIT UNION/FKA NIPSCO INDUSTRIES FEDERAL CREDIT UNION/FKA NORTHERN INDIANA PUBLIC SERVICE EMPLOYEES FEDERAL CREDIT UNION/FKA GRIFF-LAND FEDERAL CREDIT UNION/FKA SMH FEDERAL CREDIT UNION FKA UNISON FEDERAL CREDIT UNION FKA SMH FEDERAL CREDIT UNION UNION

Dated the 22nd day of January 2(05 in the amount of \$10,000.00 Document Number 0407939056 in the Accorder's Office of Cook County, Illinois has been fully satisfied and hereby released.

Witness my hand and seal this 20th day of Devenber, 2018

MEMBERS SOURCE CP.	FDIT UNION		
Ludestan	elt		
Linda Harreld	0.	···-	
;* ·			

STATE OF INDIANA

LAKE

county, ss:

Before me the undersigned, a Notary Public in and for said County and State this

Personally appeared Linda Harreld, Loan Administrator

Acknowledged the execution of the foregoing Satisfaction of Mortgage.

Diane L. Sayger, resident of Lake County, Indiana

My Commission expires 06/27/2026

**Notary Public** 

DIANE L SAYGER
Notary Public - Seal
Lake County - State of Indiana
Commission Number NP0714860
My Commission Expires Jun 27, 2026

(SEAL)

This document prepared by Diane Sayger
MEMBERS SOURCE CU
8580 VIRGINIA ST.
MERRILLVILLE, IN 46410

Legal: Lot 4 in Block 15 in Shepard's Michigan Avenue No. 3, a Subdivision in the Southeast ¼ of Section2 and in the Northeast ¼ of Section11, Township 36 North Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered As Document Number 359-972

I affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

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## **LEGAL DESCRIPTION**

Order No.: 1801@821RL

For APN/Parcel ID(s): 29-02-425-004-0000

LOT 4 IN PLOCK 15 IN SHEPARD'S MICHIGAN AVENUE NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.