

# UNOFFICIAL COPY

Doc#: 1905349322 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/22/2019 01:53 PM Pg: 1 of 2

When Recorded Mail To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2001376646

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MYLES P ROBERTS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE WORKS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/09/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0335146122**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 25 IN BLOCK 3 IN CHARLES B. ORVIS SUBDIVISION OF THE NORTHEAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-07-405-021-0000

Property is commonly known as: 5159 S HERMITAGE AVE, CHICAGO, IL 60609.

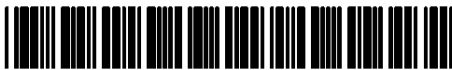
Dated this 21st day of February in the year 2019

CITIZENS BANK, N.A., by CITIMORTGAGE, INC., its Attorney-in-Fact

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 405948647 REL2012 DOCR T201902-04:56:41 [C-1] ERCNIL1




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Loan Number 2001376646

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of February in the year 2019, by Holly Hardy as VICE PRESIDENT of CITIMORTGAGE, INC. as Attorney-in-Fact for CITIZENS BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
ASHLEY MORRELL  
COMM EXPIRES: 04/29/2022

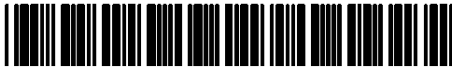


ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 405948647 REL2012 DOCR T201902-04:56:41 [C-1] ERCNIL1



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Property of Cook County Clerk's Office