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AFTER RECORDING MAIL TO:

Kristin L. Dunlap Horwood Marcus & Berk Chartered 500 W. Madison., Suite 3700 Chicago, IL 60661

MAIL REAL ESTATE TAX BILL TO:

944-954 West Grace LLC c/o Mo2 Proporties LLC 516 N. Ogder Ave., Suite 137 Chicago, IL 60642 Doc#. 1905355028 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 02/22/2019 10:10 AM Pg: 1 of 3

Dec ID 20190101672205 ST/CO Stamp 0-839-580-064 ST Tax \$250.00 CO Tax \$125.00 City Stamp 0-338-196-896 City Tax: \$2,625.00

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

954 W. Grace St., Unit F202 & P23, Chicago, IL 60613

PIN:

14-20-212-021-1064 and 1/ 20-212-021-1103

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Declaration of Condominium Ownership and of Easements, Res rictions, Covenants and By-Laws for Grace-Sheffield Condominiums, a Condominium, virily easements in favor of Commonwealth Edison Company and Illinois Bell Telephone Company as set forth on the Plat recorded as document number 86239063; acts done or suffered by or through Grantee; general real estate taxes for the year 2018 and subsequent years not yet due and payable at the time of Closing.

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LEGAL DESCRIPTION

Order No.: 18GNW720080SK

For APN/Parcel ID(s): 14-20-212-021-1064 and 14-20-212-021-1103

UNIT 954 F202 AND P23 IN GRACE-SHEFFIELD CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 N 3.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND CYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEF.FOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LA'-LIN. SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE AFFLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON FIGHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.