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WARRANTY DEED

AFTER RECORDING MAIL TO:

Kristin L. Dunlap Horwood Marcus & Berk Chartered 500 W. Madison., Suite 3700 Chicago, IL 60661

MAIL REAL ESTATE TAX BILL TO:

944-954 West Grace LLC c/o Mo2 Properties LLC 516 N. Ogden Ave., Suite 137 Chicago, IL 60042 Doc#. 1905355033 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 02/22/2019 10:21 AM Pg: 1 of 3

Dec ID 20190101670232 ST/CO Stamp 0-286-000-544 ST Tax \$250.00 CO Tax \$125.00 City Stamp 1-644-886-432 City Tax: \$2,625.00

THE GRANTOR: Adam Veres, A SINGLE MAND, of 944 W. Grace St., Unit D102, P49, Chicago, IL 60613, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to 944-954 West Grace LLC, an Illinois imited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, to have and to hold the following cescribed real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

944 W. Grace St., Unit 0:02, P49, Chicago, IL 60613

PIN:

14-20-212-021-1014 and 14-20-212-021-1129

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Declaration of Condominium Ownership and of Easemen's, Restrictions, Covenants and By-Laws for Grace-Sheffield Condominiums, a Condominium, utility easements in favor of Commonwealth Edison Company and Illinois Bell Telephone Congruey as set forth on the Plat recorded as document number 86239063; acts done or suffered by or through Grantee; general real estate taxes for the year 2018, and subsequent years not yet due and payable at the time of Closing.

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DATED this 1/2h day of February	, 2019.	
Miln Jhn		
Adam Věres		
STATE OF L)SS COUNTY OF COOK		
I, the undersigned, a Notary Public, in and for the CERTIFY, that Adam Vares , personally known to subscribed to the foregoing instrument, appeare acknowledged that he/she signed and delivered voluntary act for the uses and purposes therein sight of homestead. Given under my hand and official seal this	to me to be the same person will be to be the same person the said instrument as his/her f	hose name is and individually ree and
TC	Louran Mai	Juco -
NAME AND ADDRESS OF PREPARER: Dadkhah Law Group 7126 N. Lincoln Ave. Lincolnwood, IL 60712	LAURA MAI OFFICIAL Notary Public, St My Commissi August 22	SEAL ate of Illinois on Expires

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LEGAL DESCRIPTION

Order No.: 18GNW720096SK

For APN/Parcel ID(s): 14-20-212-021-1014 and 14-20-212-021-1129

UNIT 944-D102 AND PARKING UNIT 49 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCR'SED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN 5° OCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN 1 AFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOIN'G DESCRIPTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH 1745 APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.