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FIRST AMERICAN TITLE
FILE # 2953243 '11

Doc#: 1905308077 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/22/2019 11:42 AM Pg: 1 of 3

Dec ID 20190101684863
ST/CO Stamp 0-920-353-184 ST Tax \$44.00 CO Tax \$22.00

MAIL TO:
Community Initiatives Inc
222 S RIVERSIDE PLAZA #380
CHICAGO IL 60606
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 22 day of January, 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Community Initiatives, Inc. (222 S Riverside Plaza #380, Chicago, IL 60606)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-16-409-051-1004**

PROPERTY ADDRESS(ES): **4815 West 109th Street #104, Oak Lawn, IL, 60453**

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Village of Oak Lawn Real Estate Transfer Tax \$200 03670

Fannie Mae a/k/a Federal National Mortgage Association

Village of Oak Lawn Real Estate Transfer Tax \$20 02961

By: McCalla Raymer Leibert Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF ILL.)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 22 day of January, 2019.

NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Leibert Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Community Initiatives Inc
222 S RIVERSIDE PLAZA #350
CHICAGO IL 60606

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EXHIBIT A

UNIT 1-104 IN THE CLOISTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 IN BEKTA AND O'MALLEY'S CONSOLIDATION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25475180, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office