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WARRANTY DEED

18 GMW 72069[K

AFTER RECORDING MAIL TO:

Kristin L. Dunlap Horwood Marcus & Berk Chartered 500 W. Madison., Suite 3700 Chicago, IL 60661

MAIL REAL ESTATE TAX BILL TO: 944-954 West Grace LLC c/o Mo2 Properties LLC 516 N. Ogden Ave., Suite 137 Chicago, IL 60542

Doc#. 1905308015 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/22/2019 10:05 AM Pg: 1 of 4

Dec ID 20190101672126 ST/CO Stamp 1-448-831-392 ST Tax \$250.00 CO Tax \$125.00 City Stamp 0-375-089-568 City Tax: \$2,625.00

THE GRANTOR: Frank Kindle, MILLIED to State , of 954 W. Grace St., Unit A201, Chicago, IL 60613, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to 944-954 West Grace LLC, an illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, to have and to hold the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

954 W. Grace St., Unit A201 & P3, Chicago, IL 60613

PIN:

14-20-212-021-1043 and 14-20-212-021-1083

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Grace-Sheffield Condominiums, a Condominium; attity easements in favor of Commonwealth Edison Company and Illinois Bell Telephone Company as set forth on the Plat recorded as document number 86239063; acts done or suffered by or through Grantee; general real estate taxes for the year 2018 and subsequent years not yet due and payable at the time of Closing.

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DATED this 26 day o	f	, 2019.
W. A.		
45		
Frank Kindle	****	
		Stacey Holleraner
STATE OF))ss)	
CERTIFY, that Frank Kindle subscribed to the foregoing acknowledged that he/she s	e, personally known instrument, appeare larled and delivered	e County and State aforesaid, DO HEREBY to me to be the same person whose name is d before me this day in person and individually the said instrument as his/her free and set forth, including the release and waiver of the
Given under my hand and o	fficial seal this <u>H</u>	day of mycry, 2019.
		Notary Public/
NAME AND ADDRESS OF	PREPARER:	
Dadkhah Law Group 7126 N. Lincoln Ave.		CAP RÉ ANNE GROELLER Official Seat
Lincolnwood, IL 60712		Notary Publi : - State of Illinois My Commission Expirer Mar 26, 2021
		O. Co.
		Co

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STATE OF	Illwois	_) .
COUNTY OF	CEOK	_)SS _)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Stacey Hollerauer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 11

day of february

LAURA MARTUCCI OFFICIAL SEAL or ry Public, State of Illinois My Commission Expires DE COOK COUNTY CIENTS OFFICE /.ugust 22, 2020

Notary Public

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LEGAL DESCRIPTION

Order No.: 18GNW720069SK

For APN/Parcel ID(s): 14-20-212-021-1043 and 14-20-212-021-1083

UNIT 954 A201 AND P3 IN THE GRACE-SHEFFIELD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 15 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DIFERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN 3 OCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING CESCRIPTION) IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN SIN EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

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