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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101



Doc# 1905316062 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/22/2019 02:17 PM PG: 1 0F 3

7500377881 MARY CALLAGHAN PO Date: 01/10/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

HEARTLAND BANK AND TRUST COMPANY A: SUCCESSOR TRUSTEE TO WESTERN SPRINGS NATIONAL BANK AND TRUST COMPANY TRUSTEE OF A TRUST AGREEMENT DATED NOVEMBER 25 1998 AND KNOWN AS TRUST NUMBER 3672

to <u>PNC BANK NATIONAL ASSOCIATION</u> dated <u>July 15, 2014</u> calling for the original principal sum of dollars (<u>\$200,000.00</u>), and recorded in Mortgage Record, page <u>and/or</u> instrument # <u>1422419028</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

405 50TH PL, WESTERN SPRINGS IL - 60558

Tax Parcel No. <u>18-08-318-059-0000</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>January</u>, <u>2019</u>.

PNC BANK NATIONAL ASSOCIATION

Зу -

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

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INTA V

D2-19-19

1905316062 Page: 2 of 3

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7500377881

MARY CALLAGHAN

State of OHIO SS: County of **CUYAHOGA COUNTY**

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of January, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of

MICHAEL BURKES

My commission expires 5/30/2022

PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf auknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State Wide Jurisdiction, Ohio

My Commission Expires May 30, 2022

sion.

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MARY CALLAGHAN 7500377881 PO Date: 01/10/2019

EXHIBIT A

THE WEST 5 FEET OF LOT 40, AS MEASURED PARALLEL TO THE WEST LOT LINE OF LOT 40 AND LOT 41 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 10 IN SPRINGDALE UNIT NO. 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT A IN SPRINGDALE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AFORESAID, ACCORDING TO THE PLAT OF SAID SPRINGDALE UNIT NO. 3, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 16, 1959, AS DOCUMENT NO. 1886018, IN COOK COUNTY, ILLINOIS.