

Recording Requested By:  
CITIZENS BANK

**UNOFFICIAL COPY**



\*1905316086\*

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

Doc# 1905316086 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 03:22 PM PG: 1 OF 3



ND



satis



4507879964

**RELEASE OF MORTGAGE**

CITIZENS BANK #:4507879964 "PARK" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by SANDY K PARK A/K/A SANDY J PARK A SINGLE PERSON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 07/24/2007 Recorded: 08/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0722112070, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-11-217-023-0000  
Property Address: 5338 NORTH KEDZIE AVENUE, CHICAGO, IL 60625


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y3  
P 3  
S 10  
M Yes  
SO Yes  
E 10  
INT NA  
D Feb 19 2019

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A  
On January 15th, 2019

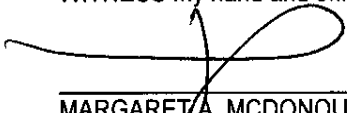
By:   
THOMAS M VEKEMAN, Assistant  
Vice-President



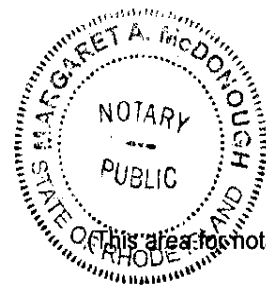
STATE OF Rhode Island  
COUNTY OF KENT

On January 15th, 2019 before me, MARGARET A. MCDONOUGH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared THOMAS M VEKEMAN, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



MARGARET A. MCDONOUGH  
Notary Expires: 11/27/2020 #40216



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 40 AND THE SOUTH 1/2 OF LOT 41 IN BLOCK 5 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-11-217-023-0000  
SANDY J. PARK, SOLE, MARRIED

5338 NORTH KEDZIE AVENUE, CHICAGO IL 60625  
Loan Reference Number : 19324263/00004507879964.1STAM  
First American Order No: 12682601  
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



 PARK  
12682601

IL

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



Cook County Clerk's Office