

UNOFFICIAL COPY



Doc# 1905316105 Fee \$42.25

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 04:30 PM PG: 1 OF 2

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Loan #4309000871

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174

of the County of Kane and State of Illinois for, and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

JOHN LEINWEBER AND MARY F. MCAULEY, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF LEASES AND RENTS bearing date the 24th day of JULY, 2009 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, As document(s) #0921235088 & #0921235089 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

LOTS 11 AND 12 IN BLOCK 4 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF LOT 10 IN BLOCK 4 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 10, IN BLOCK 4 IN SAID MERRILL LADD'S SECOND ADDITION, THENCE NORTH ON THE WEST LINE OF SAID LOT 10 TO THE NORTHWEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID LOT 10 ONE-QUARTER OF ONE INCH; THENCE SOUTH TO A POINT ON THE SOUTH LINE OF SAID LOT 10 1/4 OF ONE INCH EAST OF THE SOUTHWEST CORNER THEREOF, THENCE WEST ON THE SOUTH LINE OF SAID LOT 10, 1/4 OF ONE INCH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 10-13-221-018-0000 AND 10-13-221-019-0000

Address (es) of premise 1703-11 DARROW AVENUE AND 1715 CHURCH STREET, EVANSTON, ILLINOIS 60202

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Witness our hands and seal, this 8th day of January, 2019

Kariann B. Braga (SEAL)
Kariann B. Braga, Vice President
Rhonda Olenek (SEAL)
Rhonda Olenek, Loan Operations Specialist

This instrument was prepared by STC CAPITAL BANK, 2825 FOXFIELD DRIVE, ST. CHARLES, IL 60174

PLEASE RETURN BY MAIL TO: STC CAPITAL BANK
2825 FOXFIELD DRIVE
ST. CHARLES, IL 60174

STATE OF ILLINOIS
COUNTY OF KANE

I, the undersigned notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Kariann B. Braga personally known to me to be the Vice President of the said corporation and Rhonda Olenek, personally known to me to be the Loan Operations Specialist of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Specialist, they signed and delivered the said instrument of writing as Vice President and Loan Operations Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 8th day of JANUARY ~~2018~~ 2019

By: Blaze Royce Victoria
(Official Seal)

Notary Public in and for the State of: Illinois

My commission expires: 04/26/2022

