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#1905317044#

Doc# 1905317044 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 11:49 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAUREN M NICHOLS AND TIMOTHY F NICHOLS to JPMORGAN CHASE BANK, N.A., dated June 21, 2011 and recorded on July 6, 2011, in Volume/Book at Page and/or as Document 1118733053 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM LAUREN M NICHOLS AND TIMOTHY F NICHOLS TO JPMORGAN CHASE BANK, N.A. DATED JUNE 21, 2011 IN THE AMOUNT OF \$143,800.00, RECORDED AUGUST 19, 2011, DOCUMENT 1123133044.

UNITS 1T AND P-14 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96402515, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 16-07-212-010-1124 16-07-212-010-1057

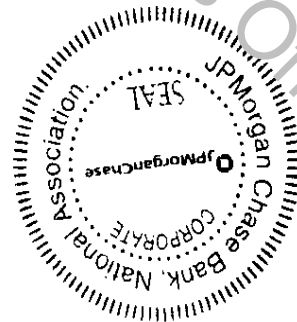
Property Address: 220 N OAK PARK AVE APT 1T, OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on February 13, 2014.

JPMORGAN CHASE BANK, N.A.

(Handwritten signature)

INGRID WHITTY
Vice President



S Y
P 2
S N
M Y
SC Y
E Y
INTDPK

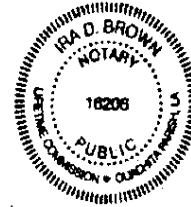
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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On February 13, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1609356533
Outbound Date: 02/12/19

Property of Cook County Clerk's Office