

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



1905317082

Doc# 1905317082 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 03:07 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MICHELLE M OVITT AND JASON R OVITT to CHASE MANHATTAN BANK USA, N.A., dated October 25, 2004 and recorded on April 14, 2005, in Volume/Book at Page and/or as Document 0510426138 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHELLE M OVITT AND JASON R OVITT TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 15, 2006, RECORDED DECEMBER 7, 2006, DOCUMENT 0634117111 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$64,000.00.

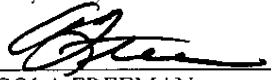
See exhibit A attached

TAX/PIN: 06-08-111-007-1098

Property Address: 6092 HALLORAN LN, HOFFMAN ESTATES, IL 60192

Witness the due execution hereof by the owner of said mortgage on January 14, 2019.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN
BANK, USA, NATIONAL ASSOCIATION


ARCOLA FREEMAN
Vice President




S Y
P 3
S N
M Y
SC Y
E Y
NT NC

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On January 14, 2019, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 4400307362
Outbound Date: 01/11/19

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Loan #4400307362

Exhibit A

UNIT 39-04 IN CANTERBURY FIELDS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF A CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EASET HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2001 AS DOCUMENT 0011203549 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO 0020681352 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office