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GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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with respect thereto, including any warranty of merchantability or
fitness for a particular purpose.

THE GRANTOR

Experts, Inc.

a corporation created and existing under and by virtue of the laws of the
State of Illinois and duly authorized to transact
business in the State of Illinois, for and in consideration
of the sum of Ten and 0/100 (10.00)

_____ DOLLARS,
and other good and valuable considerations _____

_____ in hand paid,
and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

Drasko Draskovic, a married man
1551 Ashland Ave., Unit 207
Des Plaines, IL 60016

(Name and Address of Grantee)

the following described Real Estate situated in the County of _____
Cook in State of Illinois, to wit:



Doc# 1905334084 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/22/2019 02:16 PM PG: 1 OF 3

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Permanent Real Estate Index Number(s): 14-08-203-015-1398

Address(es) of Real Estate: 5445 N. Sheridan Rd., Unit 3409, Chicago, IL 60640

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) _____; _____; and to General Taxes
for 2018 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its _____ President, and attested by its _____ Secretary, this 23
day of January, 192019.

Experts, Inc.
(Name of Corporation)

Impress
Corporate Seal
Here

By _____

Milena Markova, President

Attest: _____

Svetlin Radev, Secretary

Chicago Title

18WSA490369LP | CMY 142

JA

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GEORGE E. COLE
LEGAL FORMS

WARRANTY DEED
Corporation to Individual

TO

REAL ESTATE TRANSFER TAX	08-Feb-2019
CHICAGO:	1,076.25
CT:	430.50
TOTAL:	1,506.75

14-08-203-015-1398 | 20190101687551 | 0-061-958-560
* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	08-Feb-2019
COUNTY:	71.75
ILLINOIS:	143.50
TOTAL:	215.25

14-08-203-015-1398 | 20190101687551 | 0-200-173-984

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Milena Markova personally known to me to be the _____ President of the



corporation, and Svetlin Padev personally known to me to be

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of January 2019
 Commission expires September 11 2022

 NOTARY PUBLIC

This instrument was prepared by Ronald Kaplan, Ltd., 134 N. La Salle St., Suite 1710, Chicago, IL 60602
 (Name and Address)

MAIL TO: {
Duska Danielle Grcic
 (Name)
6767 N. Milwaukee Ave., #202
 (Address)
Niles, IL 60714
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Duska Danielle Grcic
 (Name)
6767 N. Milwaukee Ave #202
 (Address)
Niles, IL 60714
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 18WSA490369LP

For APN/Parcel ID(s): 14-08-203-015-1398

UNIT NUMBER 3409, IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, IN CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS),

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.