

# UNOFFICIAL COPY

Doc#: 1905646051 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/25/2019 01:44 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0074960618

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 20-35-105-026-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 23, 2015** executed by **CHARLES J WORTHMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **APRIL 21, 2016** as Instrument No. **1611250052** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN BLOCK 110 IN CORNELL, IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 20-35-105-026-0000**

PROPERTY ADDRESS: **7914 GREENWOOD AVENUE, CHICAGO, IL 60613**

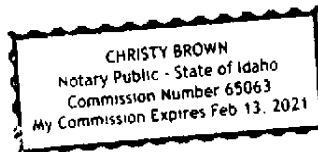
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 20, 2019**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
\_\_\_\_\_  
**KIERSTEN BALCH, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **FEBRUARY 20, 2019**, before me, **CHRISTY BROWN**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
NOTARY PUBLIC



POD: 20190131  
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