UNOFFICIAL COPY

Doc#. 1905646005 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/25/2019 08:48 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 19034695

PREPARED BY: SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005 WHEN RECORDED MAIL TO:

SETERUS, INC.

14523 SW MILLIKAN WAY, SUITE 200

BEAVERTON, OR 97005 Рн. 1(866)570-5277

PARCEL No. 28-23-212-536

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS, LTD., JTS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant a sign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 27, 2014, executed by LAWRENCE ANDERSON, MARRIED TO BARBARA ANDERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS, LTD., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2004 as Document/Instrument No. 0416011182 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 13 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16026 TURNER AVENUE, MARKHAM, IL 60428-45-12

TOGETHER WITH all rights, title and interest, accrued or to accrue under said rea' esta e Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed car FEBRUARY 13, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE

CONSULTANTS, LTD., ITS SUCCESSORS AND ASSIGNS

KAYLA SCHROEDER

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 13, 2019, before me, ADDISON RICE, personally appeared KAYLA SCHROEDER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIQUE MORTGAGE CONSULTANTS, LTD., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

ale

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 My Commission Expires Jun 15, 2024

) ss.

LB8040110IM - FAM - IL

MIN: 100112065684854843 **MERS PHONE: 1-888-679-6377**

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