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Doc#. 1905649068 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/25/2019 09:14 AM Pg: 1 of 3

Recording Requested By:
FIRST AMERICAN TITLE INSURANCE COMPANY

Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, ROSEMARY TALBOT

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707
(800) 525-3633

Space above for Recorder's use _____

MERS MIN#: 100059600086307902 PHONE#: (888) 679-6377

Customer#: 686/1 Service#: 5066568AS1



Loan#: 0024170094

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATHENE ANNUITY & LIFE ASSURANCE COMPANY, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to AAIA RML, LLC, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$208,200.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 23, 2004 and recorded on DECEMBER 17, 2004, as Instrument No. 0435205177, in Book No. ---, at Page No. ---.

Executed by: JOHN A FAIRMAN II AND KIMBERLY P FAIRMAN, HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR
UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS.
Legal Description: See Attached Exhibit.
Property Address: 8117K CONCORD LANE, JUSTICE, IL 60458-0000.
PIN# 18-34-202-003-0000 & 18-34-202-005-0000.

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Date: **FEB 14 2019**

ATHENE ANNUITY & LIFE ASSURANCE COMPANY BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

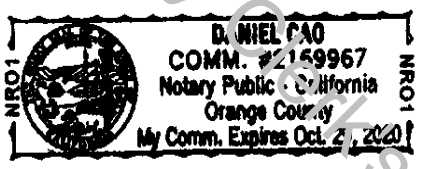
By: _____ 
Sarah N. Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On **FEB 14 2019**, before me, Daniel Cao, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Daniel Cao



Office of Cook County Notary Public

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Service#: 5066568AS1

Exhibit (Legal Description)

Loan#: 0024170094

UNIT 13D-723 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON
A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN
LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST
QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED
MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY
DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.