

# UNOFFICIAL COPY

Doc#. 1905649069 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/25/2019 09:14 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**First American Mortgage Solutions**  
**LR Department**  
**3 First American Way**  
**Santa Ana, California 92707**  
**ROSEMARY TALBOT**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 686)**  
**3 First American Way**  
**Santa Ana, California 92707**

---

Customer#: 686/1 Service#: 5006302RL1



Loan#: 0024170094

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN A FAIRMAN II AND KIMBERLY P FAIRMAN, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 23, 2004 Recorded on: DECEMBER 17, 2004 as Instrument No. 0435205177 in Book No.  
--- at Page No. ---

Property Address: 8117K CONCORD LANE, JUSTICE, IL 60458-0000

County of COOK, State of ILLINOIS

PIN# 18-34-202-003-0000 & 18-34-202-005-0000

Legal Description: See Attached Exhibit

# UNOFFICIAL COPY

Loan#: 0024170094 Srv#: 5066568RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 14 2019 AAIA RML, LLC BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: \_\_\_\_\_  
Sarah N. Loffler, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE ) ss.

**FEB 14 2019**  
On \_\_\_\_\_, before me, Daniel Cao, a Notary Public, personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): Daniel Cao



Property of County Clerk's Office

# UNOFFICIAL COPY

Service#: 5066568RL1

**Exhibit (Legal Description)**

Loan#: 0024170094

UNIT 13D-723 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.