

# UNOFFICIAL COPY

This Instrument Prepared By:  
**TIA LABADIE**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o VISIONET SYSTEMS INC.  
183 INDUSTRY DRIVE  
PITTSBURGH, PA 15275  
Voice: 1-(412) 927-0226

Doc#: 1905649290 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/25/2019 11:38 AM Pg: 1 of 2



## Assignment of Mortgage

ORDER #: 240953

For value received, the undersigned, hereby grants, assigns, and transfers to: **1900 Capital Fund II, LLC** all beneficial interest under the certain Mortgage dated February 01, 2006 executed by:

Borrower: **PATRICE GAYDEN, AN UNMARRIED PERSON**

For **WELLS FARGO BANK, N.A.** whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137, in the amount of: \$164,000.00, recorded 02/14/2006 as instrument No.: 0604521203 of the Official Records of Cook County Recorder, Illinois

Property Address: 1033 E 46TH STREET, UNIT 301, CHICAGO, ILLINOIS 60653

Tax Parcel ID: 20-02-317-055-1013

Legal Description: SEE EXHIBIT "A"

Effective date: 2/21/2019

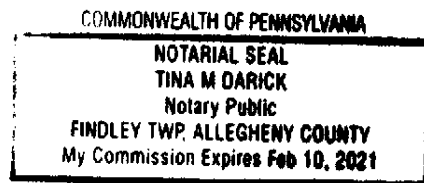
**SPECIALIZED LOAN SERVICING LLC**

By: Scott Slagle  
**SCOTT SLAGLE**  
**ASSISTANT VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On 2/21/2019 before me, Tina M Darick the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of Pennsylvania, personally appeared **Scott Slagle, ASSISTANT VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Tina M Darick  
**Tina M Darick**  
My Commission Expires: **02/10/2021**



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## EXHIBIT "A"

### LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS:

**PARCEL 1:**

UNIT NUMBER 301 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0320219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 301, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.

TAX/PARCEL ID: 20-02-317-055-1013

Cook County Clerk's Office