

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#. 1905649311 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/25/2019 01:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID KAPLAN, AN UNMARRIED MAN

Original Mortgagee(s): **HARRIS TRUST AND SAVINGS BANK**

Dated: 07/14/2003 Recorded: 07/28/2003 a; Instrument No: 0320929059

Legal Description: SEE LEGAL ATTACHMENT

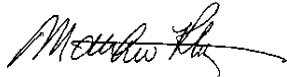
Parcel Tax ID: **04-10-304-009-1046**

County: Cook County, State of IL

Property Address: 1455 SHERMER #404C NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/14/2019.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK



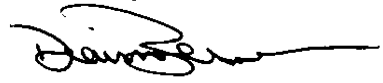
Name: **Matthew Plotz**

Title: **Officer**

STATE OF **Wisconsin** } s.s.
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **02/14/2019**, by **Matthew Plotz, Officer** of **BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK.**

Witness my hand and official seal.



Notary Public: **Deanna Beltran**

My Commission Expires:

12/27/2022

DEANNA BELTRAN
NOTARY PUBLIC
STATE OF WISCONSIN

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Lots 18 to 23, both inclusive in Block 1, and parts of vacated streets and alleys in First Addition to Northbrook Manor, being a Subdivision of the West 1/2 of the South East 1/4 of the South West 1/4 (except the East 30 feet taken for street), and that part of the North 1/2 of the South West 1/4 of the South West 1/4 lying East of the right of way of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company and the South 1/2 of the South West 1/4 of the South West 1/4 (except railroad), in Section 10, Township 42 North, Range 12 East of the Third Principal Meridian;

also

The South 8 rods (measured on the West line) of part of the West 1/2 of the South West 1/4 of Section 10, Township 42 North, Range 12 East of the Third Principal Meridian, all in Cook County, Illinois.

Property of Cook County Clerk's Office