

UNOFFICIAL COPY

Doc#: 1905606098 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/25/2019 11:46 AM Pg: 1 of 3

SPECIAL WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION

Dec ID 20190201698515
ST/CO Stamp 0-457-521-568 ST Tax \$20.00 CO Tax \$10.00

Preparer File: REO IL 1P 1278
FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Martin Gregory, of 18634 Cypress, Country Club Hills, IL 60478 of the County of , the following described Real Estate situated in the County of in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under the grantor.

Permanent Real Estate Index Number(s): 29-04-213-020-0000


29-04-213-021-0000

Address(es) of Real Estate: 13904 SOUTH MICHIGAN AVENUE
RIVERDALE, IL 60827

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association, and attested by its this:

12th day of February, 2019

Fannie Mae A/K/A Federal National Mortgage Association

By: 

Kenneth J. Johnson, Johnson Blumberg & Associates LLC, Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association

FIRST AMERICAN TITLE
FILE # 20134645

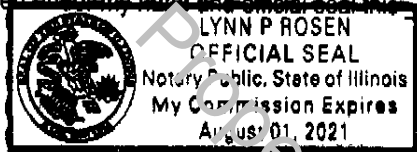
FIRST AMERICAN TITLE
FILE #

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STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of February, 20 19.



Lynn P Rosen
Notary Public

Exempt under provisions of paragraph B Section 32-45, real estate transfer tax law.

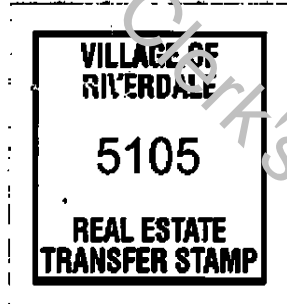
Dated:

[Signature]
Signature of Buyer, Seller, or Representative

Prepared by:
Johnson, Blumberg, & Associates, LLC
230 W. Monroe Street, Suite 1125
Chicago, Illinois 60606

Mail to:
Martin Gregory
18634 Cypress
Country Club Hills, IL. 60478

Name and Address of Taxpayer:
Martin Gregory
18634 Cypress
Country Club Hills, IL. 60478



Office



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Exhibit "A" - Legal Description

LOT 3 AND THE NORTH 12.5 FEET OF LOT 4 IN BLOCK 12 IN SPIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

