

# UNOFFICIAL COPY

Doc#: 1905608021 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/25/2019 09:51 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 13-14-218-017-0000

Space above for Recorder's use

Loan No: 2935464



8092492

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, whose address is **1800 TAPCANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **ABS LOAN TRUST V**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/27/2006

Original Loan Amount: \$425,000.00

Executed by (Borrower(s)): **ADIS ALIC & ALMA ALIC & ALMIR BESIC**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0635508077 in the Recording District of COOK, IL, Recorded on 12/21/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **4511 N CHRISTIANA, CHICAGO, ILLINOIS 60625**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **JAN 31 2018**    

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A., BY  
MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **DANIEL SLEDD**  
Title: **VICE PRESIDENT**

  
Witness Name: **LAKEISHA FAIR**


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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **JAN 31 2019**, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **JULIE ARENCIBIA**  
My commission expires: **07/18/2022**



**JULIE ARENCIBIA**  
Commission # **GG 197807**  
Expires **July 18, 2022**  
Funded Thru Budget Notary Services

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## EXHIBIT "A"

**LOT 19 IN BLOCK 6 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN ( EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE RIGHT OF  
WAY AND YARDS OF THE NORTHWESTERN ELEVATED RAILROADS) IN COOK COUNTY,  
ILLINOIS**

Property of Cook County Clerk's Office