


# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

 *1905616019*	
Doc#	1905616019 Fee \$44.25
RHSP FEE:	\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY	
COOK COUNTY RECORDER OF DEEDS	
DATE:	02/25/2019 02:53 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0027834001 "DOYLE" Lender ID:5AV/409110655 Cook, Illinois  
MIN #: 101256200100104523 Sis #: 1-988-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYSIDE BANK ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUSAN DOYLE AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYSIDE BANK ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/01/2017 Recorded: 05/09/2017 in Book/Reel/Liber. N/A Page/Folio: N/A as Instrument No.: 1712955062, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-08-321-033-1019, 16-08-321-033-1011  
Property Address: 426 S LOMBARD AVE 304, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
 P 3  
 S N  
 M 4  
 SC 4  
 E M  
 INT 1/11  
 D 2-2019

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYSIDE BANK ITS SUCCESSORS AND ASSIGNS

On January 29th, 2019

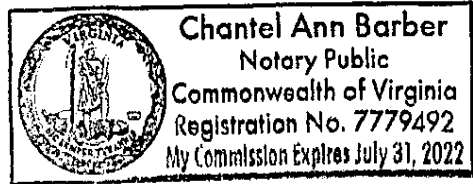
By: Aisha M. Jones  
AISHA M JONES, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Virginia Beach City

On January 29th, 2019, before me, CHANTEL ANN BARBER, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared AISHA M JONES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Chantel Ann Barber  
CHANTEL ANN BARBER  
Notary Expires: 07/31/2022 #7779492



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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## EXHIBIT A

Order No.: 17002515CS

For APN/Parcel ID(s): 16-08-321-033-1019 and

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PARCEL 1:

UNIT 304 IN THE RENAISSANCE OF OAK PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 14 FEET OF LOT 73 AND ALL OF LOTS 74 AND 75 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTRAL RAILROAD OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 1998, AS DOCUMENT NUMBER 98677228; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-304 AND P-13, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98677228.

Cook County Clerk's Office