UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To: Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054



Doc# 1905622082 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/25/2019 01:42 PM PG: 1 OF 3



RELEASE OF MORTGAGE

Freedom Mortgage Corporation# 0091387332 "CRANE" Lender ID:32000/215174989 Cook, Illinois MIN #:100060800025749530 SIX #. 1 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns holder of a certain mortgage, made and executed by BRIAN D CRANE and LISA M CRANE, husband and wife., originally to Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns, in the County of Cook, and the State of Illinois, Dated: 05-27-2015 Recorded: 06-08-2015 as Instrument No. 1515946145, Book Rec I/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 28-18-101-044-1026

Property Address: 6830 W RIDGE POINT DR, 1B, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns On January 28th, 2019 3

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EXHIBIT A

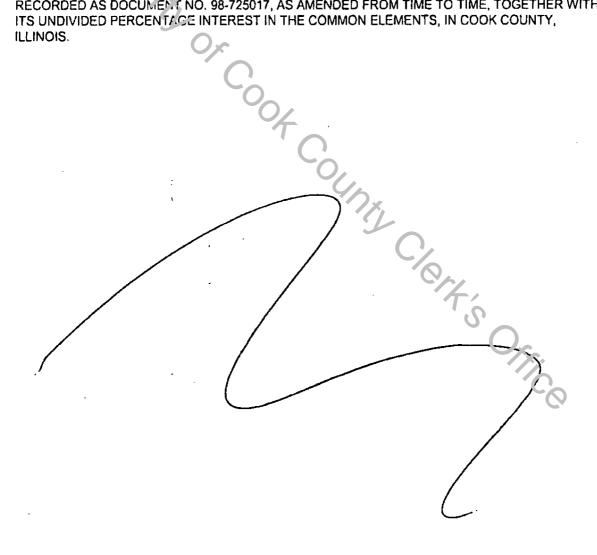
Order No.: OC15011826

For APN/Parcel ID(s): 28-18-101-044-1026 For Tax Map ID(s): 28-18-101-044-1026

\$17UNIT 3-1B AND GARAGE UNIT G-3-1B IN RIDGE POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MURDEN MEADOWS, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, JOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY JULINOIS.

WHICH SURVEY IS A ITACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98-725017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



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RELEASE OF MORTGAGE LOOPY

STATE OF New Jersey COUNTY OF Burlington

On January 28th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carla R Johnson

Notary Expires: 8/18/2021

Prepared By: Mohammer Silvandar K, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900