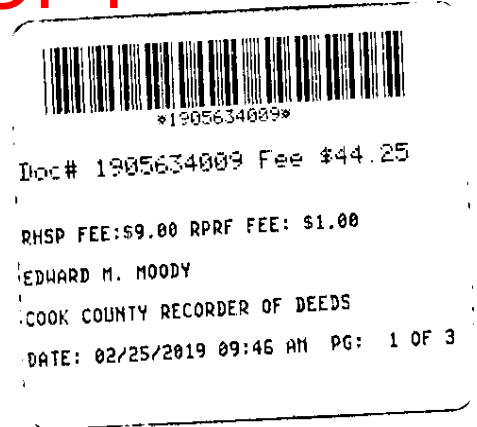


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This instrument was prepared by:
50359
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689



RELEASE OF MORTGAGE BY CORPORATION

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto **LANTZ S ROE A/K/ALANTZ ROE AS HUSBAND AND ADRIENNE F ROE A/K/A ADRIENNE FIELD ROE AS WIFE** of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **29TH Day of NOVEMBER 2017 A.D.**, and recorded on **13TH Day of DECEMBER 2017 A.D.**, in the Recorder's Office of COOK County, Illinois, as **Document # 1734755011**, on the premises therein described.

SEE ATTACHED EXHIBIT A

Real Property located at (TRACT 1) 2036 WEST HUTCHINSON STREET CHICAGO IL 60618 (TRACT 2) 1842 WEST IRVING PARK ROAD APT 304 CHICAGO IL 60613
Tax Code: (TRACT 1) 14-18-313-034-0000 (TRACT 2) 14-18-424-038-1008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **25TH Day of JANUARY 2019, A.D.**

BLUELEAF LENDING, LLC.

By: *Lizzie Wales*
Lizzie Wales- Officer

Attest: *Larry J Feiner*
Larry J Feiner- Officer

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **25TH Day of JANUARY 2019, A.D.**, By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending LLC, on behalf of the corporation.



[Signature]
Notary Public

S *1/2*
P *3*
S *NO*
R *YS*
SC *YS*
E *NO*
INT *Var*
D *2019*

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LEGAL DESCRIPTION

TRACT 1: LOT 48 IN JASPER MAU'S SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM B. OGDEN'S SUBDIVISION OF SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

TRACT 2, PARCEL 1: UNIT 304 IN THE ECU-NORTH I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 25, 26, AND 27 IN BLOCK 4 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 60.00 FEET OF THE WEST 17.50 FEET OF LOT 34 AND THE SOUTH 60.00 FEET OF THE EAST 0.50 FEET OF LOT 33 IN BLOCK 4 AFORESAID);

EXCEPT THE FOLLOWING:

THAT PART OF LOTS 25, 26 AND 27 (TAKEN AS A TRACT) IN BLOCK 4 IN CUYLER ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +18.89' CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.89' CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING THE SOUTHWEST CORNER OF SAID LOT 25, THENCE SOUTH 89 DEGREES 42 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 12.70 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 58.60 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 26.07 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 14.34 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 10.03 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 5.80 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 2.50 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 5.35 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 08 SECONDS EAST FOR A DISTANCE OF 3.95 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 24.20 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 68.01 FEET AND AN ARC LENGTH OF 30.26 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 16 DEGREES 16 MINUTES 57 SECONDS WEST FOR A DISTANCE OF 30.01 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 01 SECONDS WEST FOR A DISTANCE OF 8.70 FEET TO THE POINT OF BEGINNING; ALONG WITH THAT PART OF SAID TRACT, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +28.54' CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +34.89' CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, BEING THE SOUTHWEST CORNER OF SAID LOT 25, THENCE SOUTH 89 DEGREES 42 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 12.70 FEET; THENCE NORTH 00 DEGREES 17 MINUTES 20 SECONDS EAST FOR A DISTANCE OF 1.53 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 58.60 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 26.07 FEET; THENCE NORTH 89

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DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 14.34 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 10.03 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 07 SECONDS EAST FOR A DISTANCE OF 2.43 FEET; THENCE NORTH 89 DEGREES 42 MINUTES 55 SECONDS WEST FOR A DISTANCE OF 35.40 FEET; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 68.01 FEET AND AN ARC LENGTH OF 1.12 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 29 DEGREES 30 MINUTES 09 SECONDS WEST FOR A DISTANCE OF 1.12 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 24.80 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 08 SECONDS WEST FOR A DISTANCE OF 3.95 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 5.35 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 06 SECONDS EAST FOR A DISTANCE OF 2.50 FEET; THENCE SOUTH 89 DEGREES 42 MINUTES 55 SECONDS EAST FOR A DISTANCE OF 5.80 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0905734043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TRACT 2, PARCEL 2. THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0905734043.

Address commonly known as:
 2036 W Hutchinson St
 Chicago, IL 60618

PIN#:

Cook County Clerk's Office