

UNOFFICIAL COPY

Doc#: 1905741006 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/26/2019 10:46 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 17-22-314-033-1035
& 17-22-314-033-1191

Space above for Recorder's use

Loan No: 2792200



8195633

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-4, whose address is C/O 500 DELAWARE AVENUE, 11TH FLOOR WILMINGTON, DELAWARE 19801 ATTENTION: CORPORATE TRUST ADMINISTRATION - MCMLT 2018-4, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 8/22/2007

Original Loan Amount: \$76,000.00

Executed by (Borrower(s)): MATTHEW A. MOLINE & SUSAN A. SALVATORI

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Libr/Volume N/A, Page N/A,

Document/Instrument No: 0724246160 in the Recording District of COOK, IL. Recorded on 8/30/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 221 EAST CULLERTON STREET #417, CHICAGO, ILLINOIS 60616

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

FEB 05 2019

Date: _____

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT


By: KELLI MURRAY
Title: VICE PRESIDENT


Witness Name: MONICA GARDNER

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On **FEB 05 2019**, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **KELLI MURRAY, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **KELLI MURRAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



KIMBERLY JEAN LITCHFIELD
Commission # GG 177060
Expires January 21, 2022
Bonded Thru Budget Notary Services

(Notary Name): **KIMBERLY JEAN LITCHFIELD**
My commission expires: **1/21/2022**

Pinellas County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

UNIT 417 AND PARKING SPACE 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AND CULLERTON LOTES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039 IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 17-22-314-033-1035 & 17-22-314-033-1191

Property of Cook County Clerk's Office