

# UNOFFICIAL COPY

Doc#. 1905746045 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/26/2019 12:14 PM Pg: 1 of 2

**Recording Requested By:**  
Shelving Rock

**When Recorded Mail To:**  
SHELVING ROCK  
601 Brickell Key Drive  
Suite 700  
Miami, FL, 33131  
(866) 598-2546

Loan #: 873335936 674825  
TS Ref #: 000343000000541



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK  
MERS #: 100024200017904738 / MERS Phone #: (888) 679-6377

Assignment Prepared on: December 21, 2018

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026**

**Assignee: Wilmington Savings Fund Society, FSB, not in its individual capacity but solely in its capacity as Owner Trustee of Matawin Ventures Trust Series 2018-2, at 333 South Anita Drive, Suite 400, Orange, CA, 92868**

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/29/2007, in the amount of \$70,350.00, executed by WENDY S KELLY, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/9/2007, Document #: 0719008034 in COOK County, State of Illinois.

Property Address: 42 EAST GRANDVIEW DRIVE, SOUTH HOLLAND, IL, 60437

Parcel No.: 29-15-109-010-0000

Legal Description:

LOT 10 IN MORNINGSIDE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, ALL IN THE TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 2004 AS DOCUMENT NUMBER 0401645092, IN COOK COUNTY, ILLINOIS

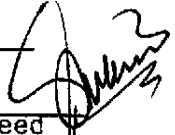
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0003430000000541

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On: JAN 16 2019

By: 

Name: Mohamed Hameed

Title: Vice President

STATE OF Texas

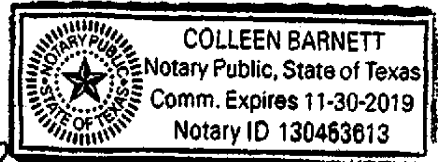
COUNTY OF Dallas

On JAN 16 2019, before me, Colleen Barnett, a Notary Public in and for Dallas in the State of Texas, personally appeared Mohamed Hameed Vice President, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Colleen Barnett

Notary Expires: NOV 30 2019 / #: 130453613



Document Prepared by: Rochelle Bevelot, Shelving Rock, 501 Brickell Key Drive, Suite 700, Miami, FL, 33131  
 (866) 598-2546  
 IL/COOK

CLERK OF COOK COUNTY Clerk's Office