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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1905746013 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/26/2019 10:55 AM Pg: 1 of 3

BREIA JEFFERSON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000780346
MEGHAN POSSLEY
PO Date: 02/20/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MEGHAN POSSLEY

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **May 31, 2017** calling for the original principal sum of dollars (**\$197,600.00**), and recorded in Mortgage Record , page and/or instrument # **1715749171**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

944 W GRACE ST # E202, CHICAGO IL - 60613
Tax Parcel No. **14-20-212-021-1020 AND 14-20-212-021-1125**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **February, 2019**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MEGHAN POSSLEY


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **February, 2019**, personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Teresa Arnwine



TERESA ARNWINE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 19, 2023

Notary Public
TERESA ARNWINE
My commission expires **8/19/2023**

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MEGHAN POSSLEY

8000780346

PO Date: **02/20/2019**

EXHIBIT A

UNIT 944-E202 AND P-45 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.