

# UNOFFICIAL COPY

Doc#. 1905749449 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/26/2019 01:29 PM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 0907210044

Space above for Recorder's use

Loan No: 2300527



8192740

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2018-4, whose address is C/O 500 DELAWARE AVENUE, 11TH FLOOR WILMINGTON, DELAWARE 19801 ATTENTION: CORPORATE TRUST ADMINISTRATION - MCMLT 2018-4, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/17/2006

Original Loan Amount: \$250,000.00

Executed by (Borrower(s)): ANGEL QUINONES

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0630505134 in the Recording District of COOK, IL, Recorded on 11/1/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 590 BERKSHIRE LANE, DES PLAINES, ILLINOIS 60016

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JAN 31 2019

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

  
By: MARK WATERMAN  
Title: VICE PRESIDENT

  
Witness Name: ANGEL CASTILLO

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **JAN 31 2019**, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal



(Notary Name): **KIMBERLY JEAN LITCHFIELD**  
My commission expires: **1/21/2022**



**KIMBERLY JEAN LITCHFIELD**  
Commission # **GG 177060**  
Expires **January 21, 2022**  
Bonded thru Budget Notary Service

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## EXHIBIT "A"

The East 21.04 feet of the West 88.62 feet (measured on the North line thereof) of a parcel of land described as follows: That part of Lot 92 bounded by a line described as follows; Commencing at the Southwest corner of said Lot 92, thence North on the West line of said Lot 92, 2 feet, thence East parallel with the South line of said Lot 92, 96 feet, thence North parallel with the East line of said Lot 92, 26.50 feet, thence East parallel with the South line of Lot 92 41 feet to a point on the East line of said Lot 92, 28.50 feet North of the Southeast corner thereof; thence South on the East line of said Lot 92, 28.50 feet the Southeast corner thereof; thence West on the South line of Lot 92, 137 feet to the place of beginning, and all of Lot 93.

also

The East 11 feet of the West 31 feet of the most Northerly 19 feet of a parcel of land described as follows That part of Lot 92 bounded by a line described as follows: Commencing at the Southwest corner of said Lot 92, thence North on the West line of said Lot 92, 2 feet, thence East parallel with the South line of said Lot 92, 96 feet, thence North parallel with the East line of Lot 92, 26.50 feet, thence East parallel with the South line of said Lot 92, 41 feet to a point on the East line of said Lot 92, 28.50 feet North of the Southeast corner thereof, thence west on the South line of said Lot 92, 137 feet to the place of beginning, and all of Lot 92, in Gleich's Prospect Ridge, being a subdivision of the Northeast 1/4 of Fractional Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of Registrar of Titles of Cook County, Illinois, on June 10, 1958 as document 1800310, in Cook County, Illinois.