## NOFFICIAL COPY

#### JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on July 16, 2018 in Case No. 15 CH 15120 entitled The Huntington National by Merger successor FirstMerit Bank, N.A. vs. Alin Dragomir and rursuant to which mortgaged real hereinafter described was sold at public sale by said grantor 2018, does on November 29, hereby grant, transfer convey to South Bay Partners **LLC** the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

Doc#. 1905755008 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/26/2019 11:52 AM Pg: 1 of 2

Dec ID 20190101686165 ST/CO Stamp 1-428-522-400 ST Tax \$68.00 CO Tax \$34.00 City Stamp 1-132-807-584 City Tax: \$714.00

# FIDELITY NATIONAL TITLE (4 (900) 666

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this January 23, 2019. INTERCOUNTY JUDICIAL SALES CORPORATION

Attest

David M. Oppenheimer, Secretary Frederick S. Lappe,

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 23, 2019 by Frederick S. Lappe as President and David W. Oppenheimer as Secretary of Intercounty Judicial Sales Corporation.

> OFFICIAL SEAL LISA BOBER

Notary Public - State of Illinois My Commission Expires 7/06/2021

Prepared by Frederick S. Lappe, 120 W. Madison St. Chicago, IL 60602.

# NOT EXEMP

REAL ESTATE TRANSFER TAX		25-Feb-2019
	CHICAGO:	510.00
	CTA:	204.00
	TOTAL:	714.00 *

13-12-218-050-1011 | 20190101686165 | 1-132-807-584

<sup>\*</sup> Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		25-Feb-2019
	COUNTY:	34.00
	ILLINOIS:	68.00
	TOTAL:	102.00

13-12-218-050-1011

20190101686165 | 1-428-522-400

### **UNOFFICIAL COPY**

Rider attached to and made a part of a Judicial Sale Deed dated January 23, 2019 from INTERCOUNTY JUDICIAL SALES CORPORATION to South Bay Partners LLC and executed pursuant to orders entered in Case No. 15 CH 15120.

PARCEL 1: UNIT 2400-2E IN THE BALMORAL COURTS CONDOMINIUMS I, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE SOUTH 1/2 OF LOT 3 (EXCEPT THAT PART OF SAID LOT FALLING IN JOHN GUINAND'S SUBDIVISION AND ALSO EXCEPT THAT PART CONDEMNED FOR WIDENING WESTERN AVENUE) ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LYING EAST OF THE EAST LINE OF THE NORTH AND SOUTH ALLEY WHICH ADJOINS SAID PREMISES TO THE NORTH THEREOF EXTENDED SOUTH, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0708915043, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINCIS PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 AND STORAGE SPACE 5-11, LIMITED COMMON ELEMENTS AS DELINEATED ON THE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0708915043.

Tal A County Clarks Office Commonly known as 2400 W. Balmoral Ave., Unit 2E, Chicago, IL 60625

P.I.N. 13-12-218-050-1011

Grantee's Contact Information:

Sown Bay Partners UC 1165 N. Clark #700 Chicago Il 60610

RETURN TO:

South Bay Partners LC 1165 N. Clark #700 Chicago IL 40610

MAIL TAX BILLS TO:

South Bay Partners LLC 1105 N. Clark #700 Chicago Il 60610