

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 1905706059 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/26/2019 10:14 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

WELLS FARGO BANK, N.A.  
LIEN RELEASE DEPT  
MAC F2302-048  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: KELSEY VICHOREK**

Loan #: **65087784171998**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL L ANTHONY AND LISA K ANTHONY

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 10/09/2008 Recorded: 11/12/2008 in Book/Rec/Liber: N/A at Page/Folio: N/A as Instrument No: 0831731080

Legal Description: **THE FOLLOWING DESCRIBES REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOTS 18 AND 19 IN BLOCK 9 IN THE FIRST ADDITION TO FRANKLIN PARK IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

Parcel Tax ID: **12-28-215-028-0000**

County: Cook County, State of IL

Property Address: 3005 ATLANTIC STREET LEYDEN TOWNSHIP, IL 60131

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2019.

**WELLS FARGO BANK, N.A.**

*Sui H Lau*

By: SUI H. LAU

Title: Vice President Loan Documentation

STATE OF MN

COUNTY OF **Hennepin** } s.s.

This instrument was acknowledged before me, **PRAGNA S. PATEL**, a Notary Public, on **02/25/2019** by **SUI H. LAU** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**.

Witness my hand and official seal.

*Pragna S Patel*

Notary Public: **PRAGNA S. PATEL**

My Commission Expires: **01/31/2021**

