UNOFFICIAL CC

SPECIAL WARRANTY DEED **ILLINOIS STATUTORY** CORPORATION

> FIRST AMERICAN TITLE FILE #2956208 1

Edward M. Moody

Cook County Recorder of Deeds Date: 02/26/2019 10:52 AM Pg: 1 of 3

Doc#. 1905706109 Fee: \$52.00

Dec ID 20190201602856

ST/CO Stamp 2-060-048-800 ST Tax \$95.00 CO Tax \$47.50

City Stamp 0-470-353-312 City Tax: \$997.50

Preparer File: REO IL 12 13 03

FATIC No.:

THE GRANTOR, Fannie Mae A/K/A Federal National Mortgage Association, P.O. Box 650043, Dallas, Texas 75265-0043, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authorize given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Community Initiatives Inc., of 222 South Riverside Plaza Suite 380, Chicago, IL. 60606 of the County of Cook, the following described Real Estate situated in the pounty of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Grantor, for itself and its successors and assigns, hereby covenants and epresents that it has not done, or suffered to be done, anything whereby the premises herby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfull / claiming by, through or under the grantor.

Permanent Real Estate Index Number(s):

25-01-318-023-0000

Address(es) of Real Estate:

1719 E 93rd St

Chicago, Illinois 60617

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage association, and attested by its this:

Fannie Mae A/K/A Federal National Mortgage Association

day of

Kenneth J. Johnson, Johnson Blumberg & Associates LLC, Attorney In Fact for Fannie Mae A/K/A Federal National

Mortgage Association

1905706109 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF __ COULCES

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth J. Johnson, personally known to me to be the Attorney In Fact of the Fannie Mae A/K/A Federal National Mortgage Association and , personally known to me to be the Attorney In Fact for Fannie Mae A/K/A Federal National Mortgage Association of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such that Kenneth J. Johnson and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Discontinuous part and official seal this
L) NN P ROSEN
OFFICIAL SEAL
Notary Public, State of Illinois
My Continuous Expires
August 01, 2021

21 day of February, 20 19

Coupt Clark's Office

Notary Public

Exempt under provisions of parag ar n __B __Section 32-45, real estate transfer tax law.

Dated:

Signature of Buyer, Seller, or Representative

Prepared by: Johnson, Blumberg, & Associates, LLC 230 W. Monroe Street, Suite 1125 Chicago, Illinois 60606

Mail to:

Community Initiatives Inc. 222 South Riverside Plaza Suite 380 Chicago, IL. 60606

Name and Address of Taxpayer:

Community Initiatives Inc. 1719 E 93rd St Chicago Illinois 60617

1905706109 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A" - Legal Description

LOT 3 AND THE EAST 1/3 OF LOT 4 IN CARNEGIE'S SUBDIVISION OF BLOCK 7 IN STONY ISLAND HEIGHTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

