

PREPARED BY & RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

RECORD FIRST

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, ANGEL OAK PRIME BRIDGE, LLC 3060 Peachtree Road, NW, Suite 500, Atlanta GA 30305 (Assignor) by these presents does assign and set over, without recourse, to ANGEL OAK MORTGAGE TRUST PB, LLC 3060 Peachtree Road NW, Ste. 500, Atlanta GA 30305 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by MURHEAD DEVELOPMENT COMPANY LLC, AN ILLINOIS LIMITED LIABILITY COMPANY to ANGEL OAK PRIME BRIDGE, LLC. Said mortgage Dated: 5/10/2018 is recorded in the State of IL, County of Cook on 5/23/2018, Document # 1814316069 AMOUNT: \$ 132,912.00 SEE ATTACHED EXHIBIT A
Parcel # 20-29-314-024-0000 Property Address: 7734 S ADA ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: OCT 01 2018
ANGEL OAK PRIME BRIDGE, LLC

By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

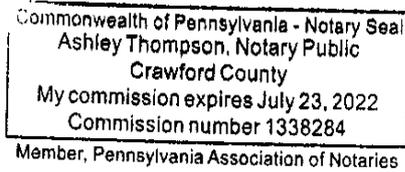
By: [Signature]
Michael Whitfield, VP Loan Administration

[Barcode]
MURHEAD DEVELOPMENT COMPANY LLC PAS
18057549

State of PA, County of Crawford

On 10/1/18, before me, the undersigned, Michael Whitfield, who acknowledged that he/she is VP Loan Administration of/ By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for ANGEL OAK PRIME BRIDGE, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ANGEL OAK PRIME BRIDGE, LLC By its Attorney in fact, Servis One, Inc. dba BSI Financial Services.

Ashley Thompson
Notary public, Ashley Thompson
My Commission Expires: 7/23/2022



S Y
P 2
S N
M N
SC Y
E N
INT AV
D 2-22-19

UNOFFICIAL COPY

Exhibit A

LOTS 4 AND 5, IN SOMONTON'S SUBDIVISION OF BLOCK 28 (EXCEPT THE NORTH 253 FEET OF THE EAST HALF OF JONES SUBDIVISION) IN THE WEST HALF OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL#: 20-29-314-024-0000

18057549

Cook County, IL

BSI/ANGELOAK/AOM

Property of Cook County Clerk's Office