### **UNOFFICIAL COPY**



Doc# 1905717084 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2019 03:02 PM PG: 1 OF 3

MAIL TO:

CASTLE LAW

13963 S BUL RU

Flower Gles IL 60491

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS 184248202 10F3

THIS INDENTURE, made this \_\_\_\_\_ day of February, 2019, between DLJ Mortgage Capital Inc., a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Gerald Casey, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of scid corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-17-329-023-0000** PROPERTY ADDRESS(ES):

6216 South Ada Street, Chicago, IL, 60636

IN WITNESS WHEREOF, said party of the first part has caused by its \_ day and year first above written.





# **UNOFFICIAL COPY**

DLJ Mortgage Capital Inc., by Selene Finance LP, as Attorney in Fact

By

Roman Flores

Its

Assistant Vice President

STATE OF Texas		
COUNTY OF Harris		
I. Cat nun & hawa, a notary public in a	nd for said County, in the State afore	esaid, DO HEREBY
	sonally known to me to be the Assista	Int Vice President
for Selene Finance LP, as Attorney in Fact for DLJ !	Mortgage Capital Inc., and personally kr	nown to me to be the
same person whose name is subscribed to the foreg		
severally acknowledged that as the Assistant vice	President, (s)he signed and	delivered the said
instrument their free and voluntary act, and as the free	e and voluntary act and deed for the uses	and purposes therein
set forth.	Ci	
GIVEN under my hand and official seal this da	ny of February, 2019.	
GIVEIV under my hand and official scal tins do	y 011 charly, 2019.	
	19// -	
	Allow X Statish	
	NOTARY PUBLIC	
My commission expires: 3 10 2027	OTART TOBLIC	
wy commission expires.	<u> </u>	
	CARMEN A FIGUEROA	C
This Instrument was prepared by:	Notary ID #129741895  My Commission Expires	C
McCalla Raymer Pierce, LLC	March 10, 2022	
1 North Dearborn, Suite 1200		
Chicago, IL 60602	REAL ESTATE TRANSFER TAX	26-Feb-2019
BY: Amanda Griffin	CHICAGO:	975.00
	CTA: TOTAL:	390.00 1,365.00 *
PLEASE SEND SUBSEQUENT TAX BILLS TO:		
20-17-329-023-0000   20190201692113   0-423-593-376		

**REAL ESTATE TRANSFER TAX** 

26-Feb-2019

65.00

130.00

COUNTY:

ILLINOIS:

TOTAL:

20-17-329-023-0000 | 20190201692113 | 0-543-442-336

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### **EXHIBIT A**

LOT 7 IN LEE BROTHER'S 63RD STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEAR'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1891 AS DOCUMENT NUMBER 1482110 IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1216 South Ada Street, Chicago, IL 60636

South A.

Cook Column Clarks Office