

UNOFFICIAL COPY



1905717009

Doc# 1905717009 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/26/2019 09:53 AM PG: 1 OF 3

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JENNIE STEVENSON

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: A71 Service#: 1838991RL1



Loan#: 7810392123

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **XINGKANG FU AND HUI WANG, HUSBAND AND WIFE**

Original Mortgagee: **HOMELAND MORTGAGE COMPANY**

Mortgage Dated: **MARCH 19, 2004** Recorded on: **MAY 19, 2004** as Instrument No. **0414033149** in Book No. --- at Page No. ---

Property Address: **1226 W KELLY STREET, ARLINGTON HEIGHTS, IL 60004-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 03-18-117-006


Legal Description: **See Attached Exhibit**

S 4
P 3
S M
K 4
SC 4
E M
INT 9/16
D 2-22-19

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Loan#: 7810392123 Srv#: 1838991RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 29, 2019
U.S. BANK N.A.

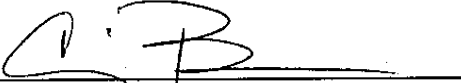
By: 

Jeanette Bean, Officer

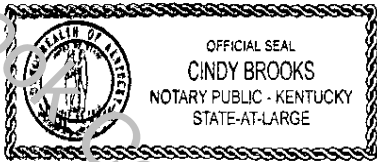
State of KENTUCKY }
County of DAVENS } ss.

On this date of **JANUARY 29, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



Davens County Clerk's Office

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7810392123- IL

EXHIBIT A

LOT 6 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office