

UNOFFICIAL COPY

Doc#: 1905718026 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/26/2019 10:10 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

February 25, 2019
Title Order Number: 1998198

Mortgage dated May 31, 2018 and recorded June 18, 2018 as document number 1816941186, made by AB Estates, Inc., to Angel Oak Prime Bridge, LLC, to secure an indebtedness of \$89,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage as follows:

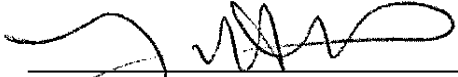
LOT 2 (EXCEPT THE SOUTH 44.47 FEET THEREOF) IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THE RAIL RIGHT OF WAY): THAT PART OF LOT 12 IN BLOCK 3 IN SAID HOME GARDENS ACRES SUBDIVISION, LYING WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION EXTENDED SOUTHERLY THROUGHOUT THE SOUTH LINE OF SAID LOT 12 (EXCEPT THE SOUTH 44.47 FEET THEREOF) AND THAT PART OF LOT 13 IN BLOCK 3 OF SAID HOME GARDENS ACRES SUBDIVISION, LYING WEST OF THE WEST LINE OF LOT 15 IN BLOCK 3 IN SAID SUBDIVISION AS EXTENDED SOUTHERLY THROUGH THE SOUTH LINE OF SAID LOT 13 (EXCEPT THE NORTH 42.83 FEET THEREOF); AND THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE OF THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND BELT RAILWAY, AS SAME IS NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID CENTER OF LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 75.0 FEET MORE OR LESS, NORTH OF THE SOUTHEAST CORNER OF SAID 1/4 SECTION; THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE, THENCE BY A 2 DEGREE CURVE TO THE RIGHT, 1380.0 FEET TO A POINT OF TANGENT; THENCE IN A NORTHWESTERLY DIRECTION TO THE SOUTH LINE OF A STREET OR HIGHWAY AT A POINT 289.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING WITHIN STREETS) AFORESAID IN COOK COUNTY, ILLINOIS, THAT LIES SOUTH OF THE SOUTH LINE OF THE NORTH 42.83 FEET OF LOT 13 IN BLOCK 3 IN HOME GARDEN ACRES SUBDIVISION AFORESAID, AS EXTENDED WESTERLY TO THE NORTHEAST LINE OF SAID LOT 2 IN BLOCK 3 IN SAID SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS

Property: 789 Buffalo Ave

UNOFFICIAL COPY

Calumet City, IL 60409

P.I.N. Number: 30-18-226-039-000

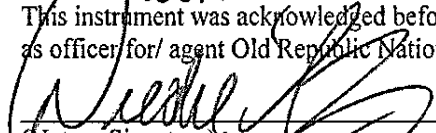


(Signature)

Old Republic National Title Insurance Company
9601 Southwest Highway
Oak Lawn, IL 60453
Phone: 866-969-5010

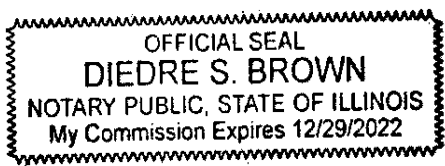
State of Illinois
County of Cook

This instrument was acknowledged before me on this 2-20-19 by Janet M Huff
as officer/for/agent Old Republic National Title Insurance Company.



(Notary Signature)
Prepared By and Return To:

Old Republic National Title Insurance Company
20 South Clark Street
Suite 2900
Chicago, IL 60603
Phone: 866-969-5010



Property of Cook County Clerk's Office