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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1905719239 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/26/2019 11:47 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GEORGE MILICEVIC** to **JPMORGAN CHASE BANK, N.A.**, dated **03/11/2005** and recorded on **04/04/2005**, in Book N/A at Page N/A, and/or as Document **0509422158** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **09-13-407-041-0000**

Property Address: **7421 ARCADIA ST MORTON GROVE, IL 60053**

Witness the due execution hereof by the owner of said mortgage on **02/25/2019**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/25/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7200804102

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Loan Number: 7200804102

EXHIBIT A

LOT 47, THAT PART OF LOT 48, LYING WESTERLY OF A LINE DRAWN FROM A POINT ON THE NORTHERLY LINE OF SAID LOT 48 WHICH IS 4 FEET EASTERLY, AS MEASURED ON THE NORTH LINE OF SAID LOT, OF THE NORTHWESTERLY CORNER THEREOF TO THE SOUTHWESTERLY CORNER OF SAID LOT 48 IN THE ROBBINS MEADOWS LANE UNIT NO 1 BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1483166, IN COOK COUNTY, ILLINOIS

of Cook County Clerk's Office