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When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Edward M. Moody
Cook County Recorder of Deeds
Date: 02/27/2019 11:15 AM Pg: 1 of 2

Doc#. 1905847122 Fee: \$50.00

Loan Number 9050014972

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS J LOFTON AND PATRICIA A LOFTON to CITICORP MORTGAGE, INC. bearing the date 04/05/1999 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document #99452093</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 31 IN HOLLAND HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE DFF.CE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1969, AS DOCUMENT NUMBER 2472005, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-15-100-048-0000

Property is commonly known as: 5 EAST 155TH PLACE, SOUTH HOLLAND, IL 60473.

Dated this 26th day of February in the year 2019 CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC.

DANIELLE BURNS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CIMRC 406081126 REDO DOCR T261902-07:20:15 [C-1] ERCNIL1

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Loan Number 9050014972

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of February in the year 2019, by Danielle Burns as VICE PRESIDENT of CITIMORTGAGE, INC. FORMERLY KNOWN AS CITICORP MORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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