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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: David Devine Bluegreen Vacations Corporation – Mortgage Funding 4960 Conference Way North, Suite 100 Boca Raton, FL 33431 Doc#. 1905849030 Fee: \$74.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/27/2019 09:17 AM Pg: 1 of 3

Title Order No. Escrow No.

PIN: 17-16-245-009-0000

Legal Description: Section 16, Township 39N, Range 14, Lot 26

Subdivision: The Blake Timeshare

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

MASTER ASSIGNMENT OF MORTGAGE

Dated February 26, 2019

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Bluegreen Vacations Corporation, F/K/A Bluegreen Corporation, a Florida corporation ("Assignor"), whose address is 4960 Conference Way North, Suite 100, Boca Raton, FL 33431, does here sy collaterally assign, convey, transfer, set over and deliver, to U.S. Bank National Association, a national banking association, as indenture trustee, custodian and paying agent, under that certain Indenture, dated as of October 15, 2018, for the benefit of the north-lars (as defined therein) of the Timeshare Loan-Backed Notes, Series 2018-A, issued therein by BXG Receivables Note Trust 2018 A, whose address is 60 Livingston Avenue, St. Paul, Minnesota 55107 ("Trustee"), all right, title and interest of Assignor in those certain mortgages affecting property in the County of Cook, State of Illinois, dated, recorded and more particularly described in Schedule A, attached hereto ("Mortgages"), and all right title and interest in and to the promissory note or notes referred to in said Mortgages referred to in Schedule A (the "Notes"), and all documents and instruments securing said Notes, whether or not referenced in Schedule A, and all monies, proceeds and awards including, without limitation, interest, due and to become due thereon or with respect t lereto.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly executed as of the date first above written.

SEAL ORID

BLUEGREEN VACATIONS COLORATION, F/K/A BLUEGREEN CORPORATION,

a Florida corporation

By:

Name: Patricia Sandoval-Lopez //
Title: Manager and Authorized Representative

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me on February 26, 2019, by Patricia Sandoval-Lopez, as Manager and Authorized Representative of Bluegreen Vacations Corporation, F/K/A Bluegreen Corporation, a Florida corporation, who is personally known to me or has produced ______ as identification.

TIM GARRITY

Notary Public - State of Florida

Commission # GG 251610

My Comm. Expires Sep 11, 2022

Bonded through National Notary Assn.

Notary Public

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Don Coop Coop Coop	Trust Inc.	Vacation Trust Inc.	Vacation Trust Inc.	Vacation Trust Inc.	Vacation Trust Inc.	MORTGAGOR
	558488	558406	558404	558254	558243	Loan #
	558488 POHLMAN	558406 MCFADDEN	NOSNHOL	558254 CUMBEE	MAYER	LAST NAME
	SARAH	RAYMOND	TANJA	JEFFREY	RANDY	FIRST NAME
	2/12/2014	2/11/2014	2/11/2014	2/11/2014	2/11/2014	DATE
	\$ 6,4	\$ 5,3	\$ 8,7	\$ 7,6	\$ 12,3	ORIG AMT
	6,453.50	5,366.25	8,713.00	7,696.12	12,351.00	
	THE SUCCE TUMESHARE PLAN	THE BLAKE TIMESHARE TLAN	THE BLAKE	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	CONDOMINION/
BG TO 2018A/INV 214/2-18-19/REC3/1	COOK	COOK	COOK	Š	COOK	COUNT
	=	F	F	_	F	COUNTY STATE
	04/01/2014	04/01/2014	04/01/2014	04/01/2014	04/01/2014	REC DATE
				-		BOOK
IV 214/2						PAGE
:-18-19/REC3/1	1409116040	1409116039	1409116038	1409116032	1409116031	INSTR

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUI DIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR 1/23%, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.