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1905817000

Doc# 1905817000 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2019 09:24 AM PG: 1 OF 4

PREPARED BY:

Polsinelli PC
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING

PLEASE RETURN TO:

Polsinelli PC
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319 065497 (203J)

Loan No. 10082566

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WEBSTER POINT PROPERTIES INC., having an address of 1820 West Webster Avenue, #101, Chicago, IL 60614, ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage (the "Mortgage"), dated November 4, 2013, and recorded on November 15, 2013, in the Recorder's Office of Cook County, Illinois, as Document No. 1331922049, as assigned to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE BENEFIT OF THE HOLDERS OF READYCAP MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES by that certain Assignment of Mortgage, Assignment of Rents,

S 4
P 4
S M
M 4
SC 4
E M
INT 9/11/19
D 2-26-19

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Loan Documents dated October 17, 2014 and recorded on **October 9, 2015**, in the Recorder's Office of Cook County, Illinois, as Document No. **1528208187**, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.


Permanent Real Estate Index Numbers: 14-31-206-001-0000 and 14-31-206-002-0000 and 14-31-206-003-0000 and 14-31-206-004-0000 and 14-31-206-005-0000

Address of Premises: 1820 West Webster Avenue, Chicago, IL 60614

IN WITNESS WHEREOF, this Release of Mortgage is executed this 18th day of January, 2019.

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
FOR THE BENEFIT OF THE HOLDERS OF READYCAP
MORTGAGE TRUST 2014-1 COMMERCIAL MORTGAGE
PASS-THROUGH CERTIFICATES**

By: KeyBank National Association,
as Authorized Agent

By: 
Name: Michael A. Tilden
Title: Vice President

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Julie Heese, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Tilden (name) personally known to me to be the Vice President (title) of KeyBank National Association, as Authorized Agent for U.S. Bank National Association, as Trustee, for the benefit of the Holders of ReadyCap Mortgage Trust 2014-1 Commercial Mortgage Pass-Through Certificates personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such DL (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

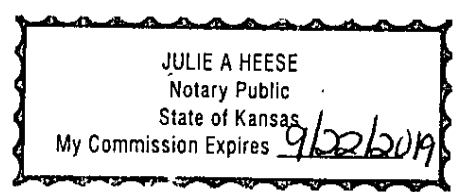
GIVEN under my hand and seal this 18 day of January, 2019.

Julie Heese
Notary Public in and for Said County and State

Julie Heese
(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
9/22/2019

[SEAL]



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LEGAL DESCRIPTION:

LOTS 15 THROUGH 21, BOTH INCLUSIVE, IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office