UNOFFICIAL CO

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 **MARY J IRWIN**

And When Recorded Mail To: U.S. Bank Home Mortgage 43809 S. 60th Street, Suite 210 /West Allis, WI 53214 ATTN: MARY J IXVIN @@@



Doc# 1905817038 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDHARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2019 01:14 PM PG: 1 OF 2

Space above for Recorder's use

0/0/4/5

Customer#: FDI Service#: 177522AS1



Loan#: 9042251249

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: TOWD POINT MASTER FUNDING TRUST 2018-PM23, C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mort 22 ge for \$155,200.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 28, 2006 and recorded on MAY 17, 2006, as Instrument No. 613748026, in Book No. ---, at Page No. ---.

Original Mortgagor: ANA SANCHEZ, UNMARRIED AND BEACIA SANCHEZ, UNMARRIED. Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.. Legal Description: See Attached Exhibit.

Property Address: 1107 N 9TH AVE, MAYWOOD IL 60153-. PIN# 15-92-301-007-0000.

U.S. BANK NATIONAL ASSOCIATION

Stephanie Stelmack, Officer

State of

County of

WISCONSIN

MILWAUKEE

This instrument was acknowledged before me on $\frac{2-5-19}{}$ _, byStephanie Stelmack, as Officer o. U.S. BANK NATIONAL ASSOCIATION.

> MARY DUKES Notary Public State of Wisconsin

(Title or Rank): Notary

My commission expires: 03/07/2022

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Exhibit A Legal Description

9042251249

THE SOUTH 30 FEET OF LOT 30 AND THE NORTH 12 FEET OF LOT 29 IN SENF'S FIRST ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE WEST LINE OF 5TH AVENUE OF THE SOUTH 1/2 (EXCEPT THE NORTH 3.35 CHAINS THEREOF) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST, OF THE THIRD N, (Ex NOIS.

COOK COUNTY CLEARLY OFFICE PRINCIPAL MERIDIAN, (EXCEPT THE 1/4 ACRES IN THE NORTHWEST CORNER THEREOF), IN COOK COUNTY, 1212NOIS.