

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

Doc# 1905819137 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2019 03:25 PM PG: 1 OF 3

7500348749
MARY C CONROY
PO Date: 01/18/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARY C CONROY

to **NATIONAL CITY BANK** dated **June 30, 2006** calling for the original principal sum of dollars **(\$25,400.00)**, and recorded in Mortgage Record _____, page _____ and/or instrument # **0622342034**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

10300 S PULASKI RD UNIT 1, OAK LAWN IL - 60453
Tax Parcel No. **24-15-217-003-1039**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of January, 2019.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

JANICE SMITH
Its **SUPERVISOR/AUTHORIZED SIGNER**

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Feb 25
2019

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7500348749

MARY C CONROY

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January, 2019, personally appeared JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2022

Michael Burkes

Notary Public
MICHAEL BURKES
My commission expires 5/30/2022

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MARY C CONROY

7500348749

PO Date: **01/18/2019**

EXHIBIT A

UNIT 109-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LONGWOOD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19738205, IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office