

UNOFFICIAL COPY



1905819138

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
ASHLEY N DUEL - US BANK (KY)

Doc# 1905819138 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/27/2019 03:27 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor#: ALS CO Service#: 1842916RL1



Loan#: 3000584574

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAYMOND LANING SINGLE JOINT TENANTS

Original Mortgagee: U.S. BANK, NATIONAL ASSOCIATION N.D.

Mortgage Dated: SEPTEMBER 25, 2007 Recorded on: OCTOBER 25, 2007 as Instrument No. 0729808106 in Book No. --- at Page No. ---

Property Address: 462 E DUNDEE RD, PALATINE, IL 60074-0000

County of COOK, State of ILLINOIS

PIN# 02-02-400-033-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S 4

P 3

S M

M 4

SC 4

E M

INT YHL

D 2-22-19

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Loan#: 3000584574 Srv#: 1842916RL1
Page 2

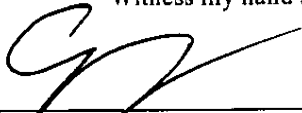
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 08, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.

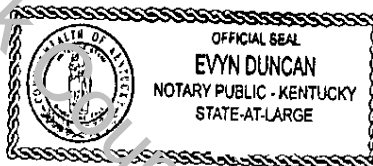
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 08, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



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3000584574 - IL

EXHIBIT A

SITUATED IN THE TOWNSHIP OF PALATINE, COUNTY OF COOK AND STATE OF ILLINOIS:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, PALATINE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 THAT IS 390.00 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, 291.18 FEET; THENCE EAST ALONG A LINE FORMING A RIGHT ANGLE WITH THE LAST DESCRIBED LINE 155.30 FEET; THENCE SOUTH PARALLEL WITH THE SAID WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 292.52 FEET TO SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE WEST ALONG THE SAID SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 155.30 FEET TO THE POINT OF BEGINNING, EXCEPT FOR THE SOUTH 50.0 FEET THEREOF TAKEN FOR DUNDEE ROAD, ALL IN COOK COUNTY, ILLINOIS.