



\*1905945008\*

Doc# 1905945008 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2019 09:44 AM PG: 1 OF 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**EDWARD BACHLER**

B. E-MAIL CONTACT AT FILER (optional)  
**NOMBACH@AOL.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**NOMBACH HOME EXTERIORS**  
**3344 W. 127TH ST.**  
**BLUE ISLAND, IL 60406**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1b blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME <b>BROWN</b>	FIRST PERSONAL NAME <b>VIRGINIA</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--	--	-------------------------------	--------

1c. MAILING ADDRESS  
**714 W. 81 ST.**

CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60620</b>	COUNTRY
------------------------	--------------------	-----------------------------	---------

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
------	-------	-------------	---------

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**NOMBACH HOME EXTERIORS, INC**

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

3c. MAILING ADDRESS  
**3344 W. 127TH ST.**

CITY <b>BLUE ISLAND</b>	STATE <b>IL</b>	POSTAL CODE <b>60406</b>	COUNTRY
----------------------------	--------------------	-----------------------------	---------

4. COLLATERAL: This financing statement covers the following collateral:  
**ROOFING/SIDING**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

S Y  
P 2  
S N  
M N  
S C Y  
E N  
I N T A V  
D 2-25-19

**UNOFFICIAL COPY**

1200 W. 81st  
Moor, Virginia

**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 10-10-2018

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**20 - 33 - 109 - 030 - 0000** BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOT 16 IN BLOCK 2 IN OSBORN'S SUBDIVISION OF PART OF LOT 2 OF ASSESSOR'S  
DIVISION OF THE WEST 1/2 OF SECTION 33 AND THAT PART OF THE SOUTHEAST 1/4 OF  
SECTION 32 LYING EAST OF THE ROCK ISLAND RAILROAD ALL IN SECTIONS 32 AND 33  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.



Fee: \$10.00

*Raymond M. Bell*  
Supervisor of Maps and Plats

Property of Cook County Clerk's Office