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Doc#. 1905949027 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 12:43 PM Pg: 1 of 3

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Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
JEFFREY MODENA
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **12/14/2018** , made by **PRNK LLC** , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of Illinois, with the address of **17864 Chappel Avenue Unit 6, Lansing, IL, 60438** and further described as:

Parcel ID Number: **29-36-101-067-1006** , and recorded in the office of **Cook County** , as **Instrument No: 1900913049** , on **01/09/2019**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents Doc # 1900913050
Description/Additional information: See attached.
Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

Dated this **02/27/2019**

Lender: **Old Plank Trail Community Bank N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Christina Gersy'.

Electronic Signature


By: **CHRISTINA GERSY**
Its: **Vice-President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/27/2019 .


Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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UNIT NO. 6 IN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 78 THROUGH 92 IN OAK GLEN ADDITION TO THORNTON, BEING THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORNTON LANSING ROAD IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 1994 AS DOCUMENT 94766135, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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