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Doc#: 1905955015 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 09:31 AM Pg: 1 of 3

Prepared by, and after
Recording, return to:

Colin Ferguson
Dickinson Wright PLLC
300 West Vine St., Ste. 1700
Lexington, KY 40507
Telephone: (615) 620-1705

Cross Reference: Doc. No. 0535445105, 0535445106 & 1103822056, Cook Co., Illinois

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE OR OTHER SECURITY INSTRUMENT

As of the 30th day of November, 2018, **U.S. BANK NATIONAL ASSOCIATION**, a National banking association ("**Assignor**"), whose mailing address is 800 Nicollet Mall, US Bancorp Center, BC-MN-H22A, Minneapolis, Minnesota 55402, does, through its duly appointed and authorized officers, bargain, sell, give, grant, convey, transfer, set over and assign to **NCP EAST LLC**, a Delaware limited liability company, its successors and assigns ("**Assignee**"), whose mailing address is c/o Northlight Capital Partners, 64 Wall Street, Ste. 212, Norwalk, CT 06850, all of Assignor's rights, title and interest in, to and under those instruments described on Exhibit A attached hereto, as the same may have been renewed, assigned, amended, supplemented, restated or modified.

The foregoing assignment is made **WITHOUT RECOURSE, REPRESENTATION OR WARRANTY**, express or implied, except as set forth in, but subject to the limitations of, that certain Loan Sale Agreement between Assignor and Assignee, dated November 30, 2018.

[SIGNATURE APPEARS ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 21st day of February, 2019.

ASSIGNOR:

U. S. BANK NATIONAL ASSOCIATION, a national banking association

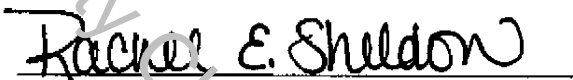
By: 
Mary Jo B. York, Assistant Vice President

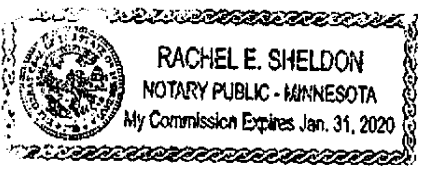
STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

The foregoing instrument was acknowledged before me this 21st day of February, 2019, by Mary Jo B. York, as Assistant Vice President of U. S. BANK NATIONAL ASSOCIATION, a national banking association

Given under my hand and official seal this 21st day of February, 2019.

AFFIX SEAL


Notary Public



Property of Cook County Clerk's Office

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EXHIBIT A

Mortgage, dated December 19, 2005, from THOMAS GORSKI, to Pullman Bank and Trust, in the original principal amount of \$298,000.00, and recorded as Doc. No. 0535445105, in the Real Estate Records of the Cook County, Illinois, TOGETHER WITH Assignment of Rents dated December 19, 2005, recorded as Doc. No. 0535445106, in the aforesaid office, each as amended, modified, restated, supplemented, renewed or extended, and AS ASSIGNED to Assignor, by Assignment of Mortgage, dated October 30, 2009, recorded as Doc. No. 1022322069, in the aforesaid office,

As amended by that certain Amended and Restated Mortgage, Security Agreement and Assignment of Rents and Leases Illinois Real Estate, dated January 1, 2011, from Thomas Gorski to U.S. Bank N.A., recorded as Doc. No. 1103822056, in the aforesaid office

encumbering the following described property:

That part of Lot "C" in INDIAN HILL Subdivision, Unit 1, Being a subdivision of part of the East $\frac{3}{4}$ of the South $\frac{1}{2}$ of Section 25, Township 35 North, Range 14, East of the Third Principal Meridian. Lying Westerly of a lien perpendicular to the Southeasterly line of Sauk Trail Road and passing through a point in the said Southwesterly line of Sauk Trail Road 124.65 feet Northeast of the Northwest corner of said Lot "C", measured along the said southeasterly line of Sauk Trail Road, in Cook County, IL.

2400-2450 Sauk Trail Road, Sauk Village, IL 60411

TIN 32-25-404-007-0000