

UNOFFICIAL COPY

Doc#: 1905906224 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 01:49 PM Pg: 1 of 2

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-35-206-014-0000

[Space Above This Line For Recording Data]

Loan No.: 1006985087

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated May 1, 2010 and recorded on May 24, 2010, made and executed by DEBRA ADAMS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 358 MIAMI STREET, PARK FOREST, IL 60466

LOT 13 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT NUMBER 15197640, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Seven Thousand Three Hundred Eighty Seven and 00/100ths (\$87,387.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1014433105), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/20/19.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Sharon Wilson

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20th day of February 2019, before me appeared Sharon Wilson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Sharon Wilson acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Katrina Marie Johnson 68375
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

