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When Recorded Mail To: SHUJA MULK 9149 S BELOIT BRIDGEVIEW, IL 60455 Doc#. 1905908069 Fee: \$52.00 Edward M. Moody Cook County Recorder of Deeds Date: 02/28/2019 12:45 PM Pg: 1 of 3

Loan Number 9999993142451

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by SHIJA U MULK AND HUMA MULK to WASHINGTON MUTU AL FINANCE, LLC bearing the date 05/20/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, v₁ tre State of <u>Illinois</u>, in <u>Document # 0314245154</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-01-418-018-0000

Property is commonly known as: 9149 S BELOIT BRIDGEVIEW, IL 60455.

Dated this 27th day of February in the year 2019

CFNA RECEIVABLES (TX), LLC, A TEXAS LIMUFED LIABILITY COMPANY, SUCCESSOR BY MERGER TO CFNA RECEIVABLES (MD), LLC F/K/A CFNA RECEIVABLES (MD), INC. F/K/A CITIFINANCIAL, INC., A MARYLAND CORPORATION, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL FINANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CFDOJ 406047151 VERDUGO CFR DOCR T271902-09:03:11 [C-3] ERCNIL1

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Loan Number 9999993142451

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of February in the year 2019, by Alan Baker as VICE PRESIDENT OF CFNA RECEIVABLES (TX), LLC, A TEXAS LIMITED LIABILITY COMPANY, SUCCESSOR BY MERGER TO CFNA RECEIVABLES (MD), LLC F/K/A CFNA RECEIVABLES (MD), INC. F/K/A CITIFINANCIAL, INC., A MARYLAND CORPORATION, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL FINANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/207.2

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG AGE OR DEED OF TRUST WAS FILED.

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Exhibit A

LOT 41 IN JOHN A. EGANS' "FALCO V RIDGE ESTATES" BEING A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTHEAST 14 AND THE NORTH 40 ACRES OF THE SOUTHEAST 14 TAKEN AS A TRACT, EXCEPTING FROM SAID PREMISES, THE EAST 49.787 ACRES, RECORDED AS DOCUMENT NO. 86169014 RECORDED APRIL 30, 1986 AND 86617801 RECORDED DECEMBER 24, 1986, ALSO EXCEPTING THAT PORTING THEREOF CONVEYED TO CHICAGO AND CALUMET TERMINAL RAILROAD AND EXCEPT THAT PART CONVEYED TO BALTIMORE AND OHIO CALLROAD BY DEED RECORDED AS DOCUMENT 10601188, AND FURTHER EXCEPTING THE WEST 297 FET. FOR THE SOUTH 5 ACRES OF THE NORTHEAST 1/4 AND THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 (TAKEN AS TRACT), ALL LYING IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDE'S APRIL 27, 1994 AS DOCUMENT MPRI. NO. 94378678,

TAX ID# 23-01-418-018