

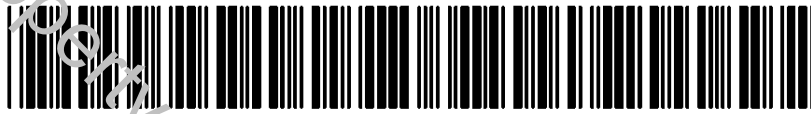
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Doc#. 1905913009 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/28/2019 10:15 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
OLD PLANK TRAIL COMMUNITY BANK
JEFFREY MODENA
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust** does hereby certify that a certain Mortgage, bearing the date **01/06/2009**, made by Peter J Grib and Ruthie McPhee-Grib, married to each other, tenants by the entirety, to **Suburban Bank and Trust**, on real property located in **Cook County**, State of Illinois, with the address of **11732 South Brookside Drive, Palos Park, IL, 60464** and further described as:

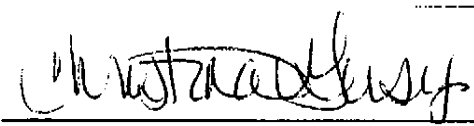
Parcel ID Number: **23-23-409-036-1038**, and recorded in the office of **Cook County**, as **Instrument No: 0902133078**, on **01/21/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 20012 Wold Rd, Mokena, IL, 60448

Dated this **02/07/2019**
Lender: **Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust**


Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**


Electronic Signature


By: **CHRISTINA GERSY**
Its: **Vice-President**

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President of Old Plank Trail Community Bank N.A. successor to Suburban Bank and Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **CHRISTINA GERSY** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/07/2019 .


Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: 02/20/2021



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UNIT NUMBER 103, LOT 4 IN THE BROOKSIDE OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BROOKSIDE SUBDIVISION OF PART OF THE EAST HALF, SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 AND ALSO PART OF THE WEST 283 FEET OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25406315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

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